

## 2026 SSMA Club Affiliation Application

For renewals, please note any changes below. For new affiliates, please complete all sections.

Club Name:			
Contact:			Additional Contact:
Address:			
City:	Zip Code	State/Province:	
Country:			Telephone: Cell:
e-mail contact:	Web site:		

Please check  
all that apply

Operating	Static	
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Category

Types	Sail	Fast Electric	Coast Guard
	Military (pre 1900)	Military 1900+	Pleasure
	Paddle/Stern	Subs	Tugs
	Civil War	Work Boats	

Power

Electric	Steam	Wind	
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Construction

Kit	Scratch	Semi-kit	
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Club Affiliate, U.S. \$48.00	Club Affiliate, Canada, \$58.00	Club Affiliate, Other \$70.00
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Please Indicate SSMA Members (5 required)

Name	SSMA #

## 2026 SSMA Club Affiliation Application

Please Indicate SSMA Members (5 required)

Name	SSMA #			
<b>Club site Insurance Certificate Application <u>We only insure sites in the United States</u></b>	<input checked="" type="checkbox"/>	<b>\$150.00</b>	=	\$
<b>Club additional sites insurance fees</b>	<input checked="" type="checkbox"/>	<b>\$38.00</b>	=	\$
<b>Owners of site request to be listed as "additional insured"</b>	<input checked="" type="checkbox"/>	<b>\$38.00</b>	=	\$
<b>Number of Standard Memberships</b>	<input checked="" type="checkbox"/>	<b>\$38.00</b>	=	\$
<b>Club Affiliation U.S.</b>	<input checked="" type="checkbox"/>	<b>\$48.00</b>	=	\$
<b>Club Affiliation Canada</b>	<input checked="" type="checkbox"/>	<b>\$58.00</b>	=	\$
<b>Club Affiliation other</b>	<input checked="" type="checkbox"/>	<b>\$70.00</b>	=	\$
<b>Total</b>	<input checked="" type="checkbox"/>		=	\$
<b>Grand Total</b>	<input checked="" type="checkbox"/>		=	\$

Check / Money order Number \_\_\_\_\_ Total amount enclosed \$ \_\_\_\_\_

**Payment via one check or money order**

Please remit in U.S. Funds, Payable to SSMA. Send form and payment to:

Heinz Ricken  
 SSMA Clubs/Membership Director  
 514 Cranford Avenue  
 Cranford, New Jersey 07016  
 E-mail: hricken@gmail.com

**Club Affiliation fees are due yearly by January 30<sup>th</sup>.**

**Handbook for Regattas are available contact Tom Pound, 303-2151 Haultain Street,  
Victoria, B.C. V8r 2L8**

**PLEASE PRINT ALL INFORMATION**