

<b>2026 SSMANA Membership Application</b>
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**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

If this is a renewal, what is your Membership  
Number? \_\_\_\_\_

Are you a member of a local club? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

If so, what club?

\_\_\_\_\_  
Please indicate what types of ships interest you (mark all that apply)

Military \_\_\_\_\_ Fast Electric \_\_\_\_\_ Pleasure \_\_\_\_\_

Coast Guard \_\_\_\_\_ Civil War \_\_\_\_\_ Submarines \_\_\_\_\_

Work Boats \_\_\_\_\_ Paddle Wheel \_\_\_\_\_ Sail \_\_\_\_\_

Type of construction you do (mark all that apply)

Kit \_\_\_\_\_ Scratch \_\_\_\_\_ Partial Kit \_\_\_\_\_ R-T-R \_\_\_\_\_

Type of power you use:

Electric \_\_\_\_\_ Steam \_\_\_\_\_ Wind \_\_\_\_\_

**Dues are \$38.00 for individuals; \$45.00 for family memberships**

Please make check payable to **SSMANA** and send to:

Mr. Heinz Ricken

SSMA Clubs/Membership Director

514 Cranford Avenue

Cranford, New Jersey 07016